The teaching program for Queenstown follows. A veritable feast! Please direct enquiries to Alan (64) 3 442-5761 or <u>gtndharmahouse@yahoo.com</u> See also <u>www.dharmahouse.org.nz</u>

NOTE:

## 1. The Weekend Sessions (DARK BLUE) "Understanding Buddha

**Dharma**" comprise a <u>complete course</u>on Hinayana, Mahayana and Vajrayana (Mahmudra/Dozchen). The progressive path of Buddhism involves moving from one 'yana' (vehicle) to the next. This is as detailed explanation of the scope of Buddha Dharma. It is rare indeed to find such an encompassing teaching. It is important to try and follow the course all the way through, session by session. The Lama will explain this in more detail in the course of the Friday night (12 February) session. (Cost \$40.00 the course or \$10.00 per session - that does not include Dana - anyone unable to meet these costs may pay what they can afford).

2. The Weekday Sessions (RED) comprise a "Detailed Examination of the Chenrezig Sadhana". This too is a complete course. While of great interest to anyone wishing to understand Vajrayana practice it is especially meaningful for those who have been working with the Chenrezig practice through the Centre. This is an opportunity to get to grips with what exactly yidam practice is and why it is so powerful. It is important to try and follow the course all the way through, session by session. This will be a revelation. The Lama will explain this in more detail in the course of the Friday night (12 February) session. (Cost \$40.00 the course or \$10.00 per session - that does not include Dana - anyone unable to meet these costs may pay what they can afford).

## Lama Mark Webber

## Teachings at Queenstown Feb/March 2010

12 February (Friday)- 7.30pm – <u>What is Dharma?</u> And an overview of the teachings thru to the  $9^{th}$  of March.

13/14 - at 10.00 am and 2.00(2:30 pm) (2 sessions per day) – <u>Basic Buddhism</u>. Topics: The causes of difficult and conflicted emotional states; how conflict and strife arises within ourselves, others, communities and societies; how conflicted emotional states can be dissolved, not suppressed; what is healing; how far can we heal and transform--mentally and physically--ourselves. The Four Noble Truths and the Eightfold Noble Path. Hinayana Path.

16/17 (Tue/Wed) at 7.30pm –

 16<sup>th</sup> (Tue): - <u>Teachings on Refuge, Precepts and Bodhisattva commitments</u>.
17<sup>th</sup> (Wed): <u>Chenrezig Empowerment and brief teachings on the Chenresig</u> <u>meditation</u>. Teachings on the Mahayana view.

20/21 (Sat/Sun) - 10.00 am and 2.00 (2:30 pm) (2 sessions per day) - <u>The Path of the Bodhisattva</u>. Topics: Continued teachings on the scope of the Bodhisattva Path; the path of development--the Paramitas; the essential importance of compassion and its vast scope of transformation and freedom for all types of beings. Teachings on the Mahayana view.

23/24 (Tue/Wed) - 7.30 pm –<u>Chenrezig – The Union of Compassion and Emptiness</u>. 25 - 7.30 pm Chenrezig meditation. Group Mediation with Lama Mark

27/28 (Sat/Sun) - 10.00 am and 2.00 (2:30 pm) (2 sessions per day) - <u>Where</u> <u>Dharma and Science Meet.</u> Topics: It is important that Westerners knowledgeably understand why they are meditating, why it works and how it works. In the pass few decades considerable research has occurred on meditation, mindfulness and neuroplasticity. This research has begun to explain the physiologic and psychological basis of what often appears as esoteric or ritual practices. In addition, research has demonstrated that for the most part, we can dramatically alter our physiology, thus our mental states. However, the extent of the changes are mainly due to how much relaxed attention, interest and how often and for how long these factors are sustained. Are we really interested in learning? Are we placing 'groves' and 'ruts' in the brain that build negativity, hurt and pain, or groves of "openness, compassion and clarity?" Are we building for ourselves and others the spaces and environments by which to grow? We certainly have a choice!

2/3 March (Tue/Wed) 7.30 pm - <u>Chenrezig and</u> an<u>Overview of Vajrayana,</u> <u>Mahamudra and Dzogchen traditions.</u>

4 March (Thurs) 7.30 pm - Group Chenrezig meditation with Lama Mark.

6/7 – (Sat/Sun) <u>Dharma Practice mini retreat 10.00 am to 4.00 pm each day</u>. Effective practice and how it may be maintained. A mini retreat on effective practices - study, meditation, retreats, body work, awareness and mindfulness. Every day starts with a short Chenrezig meditation.

## (8th? Empowerment to be announced – this will bring together all the theory expounded in the weekend and weekday sessions in a practice - watch this space!)

9th <u>Dinner together</u>. (Venue to be advised)

(10<sup>th</sup> March Lama leaves for Christchurch and Wangapeka.)